

## Application for MISORVA ORV RIDER of the Year

Name of nominee: \_\_\_\_\_

Address: \_\_\_\_\_

City State Zip: \_\_\_\_\_

Name of nominator: \_\_\_\_\_

Address: \_\_\_\_\_

City State Zip: \_\_\_\_\_

Email contact: \_\_\_\_\_ Phone: \_\_\_\_\_

### **Nominee must be a member of Michigan Snowmobile & ORV Association**

1 Is nominee presently or ever been a member of a club? YES \_\_\_\_\_ NO \_\_\_\_\_

2 If YES, what club and what positions have been held if any?

3 How is the nominee involved in membership recruitment?

4 What has been the nominee's involvement in local, state and national snowmobile activities?

5 What has the nominee done to foster relationships within the general and business community in regards to snowmobile activities?

6 In 100 words or less why should your nominee receive the ORV RIDER of the Year award?

7 Include press clippings letter of support and other pertinent information about the nominee.

*Please return to MISORVA office 4543 DIVISION AVE S WYOMING MI 49548 by Sept 1 of each year.*

## Application for MISORVA Club of the year

Name of club: \_\_\_\_\_

Address: \_\_\_\_\_

City State Zip: \_\_\_\_\_

Name of nominator: \_\_\_\_\_

Address: \_\_\_\_\_

City State Zip: \_\_\_\_\_

Email contact: \_\_\_\_\_ Phone: \_\_\_\_\_

### Nominee must be a member of Michigan Snowmobile & ORV Association

*Tabulate members on an individual basis If you have Family memberships please include the number of individuals in these families.*

#### 1 MEMBERSHIP

A Members as of April 1 \_\_\_\_\_

B Members as of March 31 \_\_\_\_\_

C Increase of members \_\_\_\_\_

D From total indicated under B , How many members do you estimate were new to motorized recreation? \_\_\_\_\_

#### 2 NEW CLUB ACTIVITY

A A. Describe the most successful new activity organized and implemented by your club during the year (description limited to 50 word .) Attach any available newspaper clippings with banner (name) of newspaper pasted at top.

B List all other NEW club activities: (*description is not requested*).

#### 3 COMMUNICATION

A A. Describe the most successful communication program or activity organized and used by your club during the year (description limited to 40 words). Attach any available newspaper clippings with banner (name) of newspaper pasted at top.

B List all other NEW club activities. ( description in not requested)

#### 4 RELATIONSHIP WITH COMMUNITY AND / OR GOVERNMENT AND TOURISM

A A. Describe the most successful government (funding, law, tourism, etc.) program or community service activity organized and carried out by your club dming the year (description limited to 50 words).

List all other programs or action taken with the community and/or government.

B ( description not requested)

#### 5 PROJECTS FOR THE UPCOMING YEAR:

In 100 words or less, describe the project your club would like to conduct between April. 1 and March 31, that would help build new members, or your standing in your community, or promote your relationship with state government/tourism.

***Please return to MISORVA office 4543 DIVISION AVE S WYOMING MI 49548 by Sept 1 of each year.***

# Application for MISORVA Corporate Member of the Year

(  
Please print or type )

Name of Nominee: \_\_\_\_\_

Address: \_\_\_\_\_

City State Zip: \_\_\_\_\_

---

Name of nominator: \_\_\_\_\_

Address: \_\_\_\_\_

City State Zip: \_\_\_\_\_

Email contact: \_\_\_\_\_ Phone: \_\_\_\_\_

## **Nominee must be a member of Michigan Snowmobile & ORV Association**

### **1 Promotion of Motorized Recreation : Customer level**

A Describe the methods your nominee uses to introduce non snowmobilers & ORVers to the sport

B How does your nominee ( old & new) introduce his customers to organized recreation?

C Does your nominee promote club membership as part of his sales activities? Yes\_\_\_\_ No\_\_\_\_

### **2 PROMOTION OF MOTORIZED RECREATION: ORV & SNOWMOBILE LEVEL:**

A Is your nominee a member of an ORV or Snowmobile club? Yes\_\_\_\_ No\_\_\_\_ Describe:

B What leadership position does your nominee hold or has held in a club or state association?

C Does your nominee participate in club or association fund raising?

D Does your nominee participate in charity fundraising events?

E Does your nominee represent motorized recreation at local, regional or state service clubs or government meetings? Describe:

F Is your nominee involved in trail maintenance and or grooming and grading? Describe:

### **3 PROMOTION OF MOTORIZED RECREATION: ( GENERAL)**

A Explain how your nominee is involved in the TOTAL sport of motorized recreation

B Describe any special projects your nominee may be working on:

***Please return to MISORVA office 4543 DIVISION AVE S WYOMING MI 49548 by Sept 1 of each year.***



## Application for MISORVA GROOMER OPERATOR of the year

Name of nominee: \_\_\_\_\_

Address: \_\_\_\_\_

City State Zip: \_\_\_\_\_

Name of nominator: \_\_\_\_\_

Address: \_\_\_\_\_

City State Zip: \_\_\_\_\_

Email contact: \_\_\_\_\_ Phone: \_\_\_\_\_

### **Nominee must be a member of Michigan Snowmobile & ORV Association**

1 Is nominee presently or ever been a member of a club? YES \_\_\_\_\_ NO \_\_\_\_\_

2 If YES, what club and what positions have been held if any?

3 How is the nominee involved in trail maintenance? ( Describe to include total number of trail miles)

4 What has been the nominee's involvement in local, state and national Motorized Recreation activities?

5 What has the nominee done to foster relationships within the general and business community in regards to trails and maintance?

6 In 100 words or less whay should your nominee receive the Groomer Operator of the Year award?

7 Include press clippings letter of support and other pertinent information about the nominee.

***Please return to MISORVA office 4543 DIVISION AVE S WYOMING MI 49548 by Sept 1 of each year.***

## Application for MISORVA GRADER OPERATOR of the year

Name of nominee: \_\_\_\_\_

Address: \_\_\_\_\_

City State Zip: \_\_\_\_\_

Name of nominator: \_\_\_\_\_

Address: \_\_\_\_\_

City State Zip: \_\_\_\_\_

Email contact: \_\_\_\_\_ Phone: \_\_\_\_\_

### **Nominee must be a member of Michigan Snowmobile & ORV Association**

1 Is nominee presently or ever been a member of a club? YES \_\_\_\_\_ NO \_\_\_\_\_

2 If YES, what club and what positions have been held if any?

3 How is the nominee involved in trail maintenance? ( Describe to include total number of trail miles)

4 What has been the nominee's involvement in local, state and national Motorized Recreation activities

5 What has the nominee done to foster relationships within the general and business community in regards to trails and maintance?

6 In 100 words or less why should your nominee receive the GRADER Operator of the Year award?

7 Include press clippings letter of support and other pertinent information about the nominee.

*Please return to MISORVA office 4543 DIVISION AVE S WYOMING MI 49548 by Sept 1 of each year.*

## Application for MISORVA SNOWMOBILER of the Year

Name of nominee: \_\_\_\_\_

Address: \_\_\_\_\_

City State Zip: \_\_\_\_\_

Name of nominator: \_\_\_\_\_

Address: \_\_\_\_\_

City State Zip: \_\_\_\_\_

Email contact: \_\_\_\_\_ Phone: \_\_\_\_\_

### **Nominee must be a member of Michigan Snowmobile & ORV Association**

1 Is nominee presently or ever been a member of a club? YES \_\_\_\_\_ NO \_\_\_\_\_

2 If YES, what club and what positions have been held if any?

3 How is the nominee involved in membership recruitment?

4 What has been the nominee's involvement in local, state and national snowmobile activities?

5 What has the nominee done to foster relationships within the general and business community in regards to snowmobile activities?

6 In 100 words or less why should your nominee receive the SNOWMOBILER of the Year award?

7 Include press clippings letter of support and other pertinent information about the nominee.

*Please return to MISORVA office 4543 DIVISION AVE S WYOMING MI 49548 by Sept 1 of each year.*